### SSC COMBINED HIGHER SECONDARY LEVEL EXAMINATION 2014

DATE OF EXAM – 9<sup>th</sup> NOVEMBER 2014

### DO NOT OPEN THE POLYTHENE BAG/SEAL OF THE BOOKLET UNTIL YOU ARE TOLD TO DO SO

Test Form No. टेस्ट फॉर्म संख्या 129 TN 7

AE-2014

AE - 10632996

Time Allowed: 2 Hours (For V.H. Candidates and Candidates Suffering from Cerebral palsy: 2 hrs. 40 Min.)

(दृष्टिबाधित एवं सेरिब्रल पाल्सी उम्मीदवारों के लिए : 2 घण्टे 40 मिनट)

अधिकतम अंक

Read the following instructions carefully before you begin to answer the questions, This Booklet contains questions in English as well as in Hindi Language.

प्रश्नों के उत्तर देने से पहले निम्नलिखित अनदेशों को ध्यान से पढ़ लें । इस पुस्तिका में प्रश्न अंग्रेजी तथा हिन्दी दोनों भाषा में दिये गये हैं।

### INSTRUCTIONS TO CANDIDATES

1. This Booklet contains 200 questions in all comprising the following four parts

(50 Questions) (50 Questions)

English Language Part-II: Part-III: Quantitative Aptitude General Awareness

(50 Questions) (50 Questions)

- In questions set bilingually in English and Hindi language, in case of discrepancy, the English version will prevail.
- All questions are compulsory and earry equal marks. The paper carries negative marking, 0.25 marks will be deducted for each wrong answer.
- 5. Before you start to answer the questions you must check up this Booklet and ensure that it contains all the pages (1-32) and see that no page is missing or repeated. If you find any defect in this Booklet, you must get it replaced immediately.
  6. You will be supplied the Answer-Sheet separately by the Invigilator. You
- must complete and code the details of Name, Roll Number, Ticket Number and Test Form Number on Side-I of the Answer-Sheet carefully. You must also put your signature and Left-Hand thumb impression on the must also put your signature and Left-Hand thumb impression on the Answer-Sheet at the prescribed place before you actually start answering the questions. These instructions must be fully complied with, failing which, your Answer-Sheet will not be covaluated and you will be awarded ZERO mark, (V.H. / Cerebral palsy candidates will have to ensure that these details will be filled in by the scribe. However, all V.H. / Cerebral palsy candidates must put their left-hand thumb impression at the space provided in the Answer-Sheet. Those V.H. / Cerebral palsy candidates who can sign should also put their signatures in addition to thumb impression. addition to thumb impression.)
- Answers must be shown by completely blackening the corresponding ovals on Side-II of the Answer-Sheet against the relevant question number by Black/Blue Ball Point Pen only. Answers which are not shown by Black/Blue Ball-point Pen will not be awarded any mark.
- A machine will read the coded information in the OMR Answer-Sheet. In case the information is incomplete different from the information given in the application form, such candidate will be awarded 'ZERO' mark.
- The Answer-Sheet must be handed overto the Invigilator before you leave
- 10. Failure to comply with any of the above instructions will render a candidate liable to such action / penalty as may be deemed fit.

  11. The manner in which the different questions are to be answered has been explained at the back of this Booklet (Page No. 32), which you should read carefully before actually answering the questions.
- Answer the questions as quickly and as carefully as you can. Some questions may be difficult and others easy. Do not spend too much time on any question.
- In lieu of Question Nos. 42 to 50 and 142 to 150, relating to figural portions, alternate questions have been provided to be attempted by V.H.
- 14. No rough work is to be done on the Answer-Sheet. Space for rough work has been provided below the questions in Part I and Part III of this Booklet.
- of this Booklet.

  5. "Mobile phones and wireless communication devices are completely banned in the examination halls/rooms. Candidates are advised not to keep mobile phones/any other wireless communication devices with them even switching it off, in their own interest. Failing to comply with this provision will be considered as using unfair means in the examination and action will be taken against them including cancellation of their candidature."

### उम्मीदवारों के लिए अनुदेश

इस प्रित्तका में कल 200 प्रश्न हैं, जिनमें निम्निलिखत चार भाग शामिल हैं :

: सामान्य वृद्धिमत्ता अंग्रजी भाषा

(50 ग्रहन) (50 प्रश्न) (50 प्रश्न)

संख्यात्मक अभिरुचि भाग-॥। सामान्य जानकारी

(50 प्रश्न)

- अंग्रज़ों और हिन्दी भाषा में तैयार किए गए द्विभाषी प्रश्नों में कोई विसंगति होने की स्थित में अंग्रेज़ी विवरण मान्य होगा ।
- सभी प्रश्न अनिवार्य हैं तथा सबके बरावर अंक हैं ।
- 4. प्रश्न पत्र में नकारात्मक अंकन होगा । हर गलत उत्तर के लिए 0,25 अंक काटा जाएगा ।
- प्रश्नों के उत्तर देने से पहले आप इस पुस्तिका की जाँच करके देख लें कि इसमें पुरे पुष्ट (1-32) हैं तथा कोई पृष्ठ कम या दुवारा तो नहीं आ गया है । यदि आप इस पुरित का में कोई त्रृटि पायें,तो तत्काल इसके बदले दूसरी पुस्तिका ले लें ।
- निरीक्षकद्वारा आपका उत्तर-पत्रिका अलग से दी जायुगी । उत्तर-पत्रिका के Side-1 में नियमावली के अनुसार ध्यानपूर्वक अपना **नाम, रोल नम्बर, टिकट नम्बर और टेस्ट फॉर्म संख्या** अवस्य लिखें । प्रश्नों के उत्तर वास्तव में शुरू करने से पहले उत्तर-पश्चिमा पर निर्धारित स्थान में आप अपने हस्ताक्षर एवं वायं हाब के अंगूटे का निशान भी अवश्य लगाएँ । उपर्युक्त अनुदेशों का पूरी तक अनुपालन किया जाए. अन्यथा आपको उत्तर-पत्रिका को जाँचा नहीं जाएँगा और 'शून्य' अर्क दिया जाएँगा । (दृष्टिवाधित / सेरिब्रल पाल्सी उम्मीदवार सुनिङ्चित करें कि यह विवरण लिपिक द्वारा भरा जाए । परन्तु सभी दृष्टिबाधित/ सेरिव्रल पाल्सी उम्मीदवार उत्तर-पत्रिका में निर्घारित स्थान पर अपने वाएँ हाथ के अंगुठे का निशान अवश्य लगाएँ । जो दृष्टिवाधित / सेरिव्रल पाल्सी उम्मीदवार हस्ताक्षर कर सकते हैं, वे अंगुठे के निशान के अलावा अपने हस्ताक्षर भी कर दें ।)
- उत्तर-पत्रिका में सभी उत्तर Side-II में प्रश्न संख्या के सामने दिये गये सम्बन्धित अण्डाकार खानां को कवल काले/नीले वॉल-पॉइंट पेन सं पूरी तरह काला करके दिखाएँ । जो अण्डाकार खाने काले नीले वॉल-पॉइंट पेन से नहीं भर जाएँगे, उनके लिए कोई अंक नहीं दिया जाएगा ।
- ओ. एम. आर. उत्तर-पत्रिका में भरी गई कूट सूचना को एक मशीन पढ़ेगी । यदि सूचना अपूर्ण है अबवा आबंदन प्रपत्र में दो गई सचना से भिन्न है, तो ऐसे अभ्यथों को "शन्य" अंक दिया
- 9. परीक्षा-भवन छोड़ने से पहले परीक्षाची को उत्तर-पत्रिका निरीक्षक के हवाले कर देनी
- 10. ऊपर के अनुदेशों में से किसी एक का भी पालन न करने पर उम्मीदवार पर विवेकानुसार कार्यवाही की जा सकती है या दण्ड दिया जा सकता है।
- विभिन्न प्रश्नों के उत्तर देने की विधि इस पुस्तिका के पीछ (पुग्ट संख्या 32) में छपे हुए निर्देशी में दे दी गई है, इसे आप प्रश्नों के उत्तर देने से पहले ध्यानपूर्वक पढ़ लें। 12. प्रश्नों के उत्तर जितनी जल्दी हो सके तथा ध्यानपूर्वक दें । कुछ प्रश्न आसान तथा कुछ
- कटिन हैं। किसी एक प्रश्न पर वहत अधिक समय न लगाएँ। 13. आकृति सं सम्बन्धित प्रश्न संख्या 42 सं 50 एवं 142 सं 150 के वदल में केवल दीप्टवाधित उम्मीदवारों द्वारा हल किए जाने के लिए वैकल्पिक प्रश्न दिए गए हैं।
- 14. कोई रफ़ कार्य उत्तर-पत्रिका पर नहीं करना है । रफ़ कार्य के लिए स्थान भाग। और भाग ।।। में प्रश्नों के नीचे दिया गया है ।
- "परीक्षा हालों/कमरों में मोबाइल फोन तथा बेतार संचार साधन पूरी तरह निषिद्ध हैं। उम्मीदवारों को उनके अपने हित में सलाह दी जाती है कि मोबाइल फोन/किसी अन्य वेतार संचारसायन को स्विच ऑफ करके भी अपने पास न रखें । इस प्रावधान का अनुपालन न करने को परीक्षा में अनुचित उपायों का प्रयोग माना जाएगा और उनके विरुद्ध कार्रवाई की जाएगी, उनकी अभ्यर्थिता रह कर देने सहित ।"

इस पुस्तिका की सील/पॉलीथीन बैग तब तक न खोलें जब तक कहा न जाए



AE-2014



### Part – I GENERAL INTELLIGENCE

| the      | ections: In Question odd number/letters/given alternatives.   |   | Dire | ections : In Quest  | ion Nos. 11 to 15,<br>ternative from the<br>inplete the series. |
|----------|---|---|------|---|---|
| 1.       | (A) GHI<br>(C) UVW  | (B) PRS/<br>(D) ABC                                 | 11.  |   | 2. B, D, F<br>4. ?  |
| 2.       | (A) 45, 6, 7<br>(C) 35, 5, 6  | (B) 15, 3, 4<br>(D) 23, 4, 5,                       |      | (A) L, J, H<br>(C) H, J, L  | (B) Z, Y, X<br>(D) K, L, M                                      |
| 3.<br>4. | (A) 725 (B) 840<br>(A) 64 – 36<br>(C) 57 – 43   | (C) 632, (D) 475<br>(B) 75 - 35<br>(D) 39 - 61      | 12.  | KKMLLNMMON<br>(A) PQ<br>(C) QV                                      |   |
| 5.<br>6. | (A) Orange<br>(C) Lemon<br>(A) NOTA<br>(C) NASA   | (B) Apple (D) Grapes (B) NATO (D) NAM               | 13.  | The second second   |   |
| 7.       | (A) Diamond (C) Silver  | (B) Gold<br>(D) Platinum                            | 14.  | (A) 107~  | (B) 91  |
| 8.       | In the following q<br>skipped between<br>particular rule.<br>following series ob<br>(A) BDFIJ<br>(C) BDHPF              | by following a<br>Which of the                      | 15.  | (C) 101<br>30, 28, 23, 21, ?<br>(A) 15<br>(C) 18                    | (D) 92<br>(B) 16 (D) 20   |
| 9.       | Which one of the would be a meani following words?  1. Type   | e given responses<br>ngful order of the<br>2. Print | 16.  | Select the odd wo<br>(A) Compress<br>(C) Concise                    | ord: (B) Condense (D) Convert                                   |
|          | 3. Open<br>5. Close<br>(A) 3, 4, 1, 2, 5<br>(C) 3, 1, 4, 2, 5   | 4. Save (B) 3, 5, 4, 2, 1                           | 17.  | Which one is difthree? (A) Polar Bear (C) Seal                      | (B) Penguin (D) Tiger   |
| 10.      | Which one of the would be a meani following words?  1. Evaluation 2. Presentation 3. Recap 4. Aim annound 5. Motivation | ngful order of the                                  | 18.  | Which one set sequentially place the given letter s it? _ab_b_bc_ca | of letters when<br>ted at the gaps in<br>eries shall complete   |
|          | (A) 1, 2, 5, 3, 4<br>(C) 5, 4, 2, 3, 1  | (B) 5, 2, 1, 4, 3<br>(D) 2, 1, 3, 4, 5              |      | (A) accbb<br>(C) cacab  | (B) abcca<br>(D) abacb  |

- 19. If DEVELOPMENT is written as 45853106572, how ENVELOPE can be written in that code?
  - (A) 57851305
- (B) 57853105 Z
- (C) 57835105
- (D) 57850135
- If MARCH is coded as PXUZK, what will be the code of APRIL?
  - (A) DMUFO
- (B) DSULO
- (C) ZKIRO
- (D) ZKRIO
- 21. If A denotes +, B denotes and C denotes x, then (10 C 4) A (4 C 4) B 6 = ?
  - (A) 46 (B) 50/(C) 55 (D) 58
- What sign should be changed to make the equation 5 + 6,  $3 - 12 \times 2 = 17$ correct?
  - (A) +
- (B) + ×
- (D) None of these /
- 23. If 10 boys walk 10 km in 10 days, then how many days it will take for 3 boys to walk 10 km?
  - (A) 1

- (B) 3 (C) 6 (D) 10/
- 24. In a zoo, there are Rabbits and Pigeons. If heads are counted, there are 200 and if legs are counted, there are 580. How many pigeons are there? (A) 90 (B) 100 (C) 110 (D) 120
- From the given alternatives, select the word which cannot be formed using the letters of the given word: FRAGMENT
  - (A) RAGE
- (B) TEAR
- (C) MEAN
- (D) RACE-

- 26. Ram and Shyam started from a fixed place. Ram moves 3 km to the North and turns right, then walks 4 km. Shyam moves towards West and walks 5 km, then turns to right and walks 3 km. How far Ram is from Shyam?
  - (A) 13 km
- (B) 16 km
- (C) 9 km/
- (D) 10 km

Directions: In Question Nos. 27 to 29, select the missing number from the given responses.

- - (A) 36/ (B) 117 (C) 52 (D) 26
- 28. 30 21
  - 14
  - 12 40 28
  - (A) 20 (B) 33 (C) 37 (D) 70
- 29.
  - (A) 22 (B) 24/(C) 25 (D) 28

- 30. Which one is true?
  - 1. All players are not tall.
  - 2. All basketball players are tall.
  - All tall people are players.
  - 4. Some players are tall.
  - (A) 4/
- (B) 3
- (C) 2
- (D) 1
- 31. One Statement is given followed by two Assumptions, I and II. You have to consider the statement to be true, even if it seems to be at variance from commonly known facts. You are to decide which of the given assumptions can definitely be drawn from the given statement. Indicate your answer.

Statement

- : All the people in Kerala are literate.
- Assumption I: People of Kerala are well educated and cultured.
- Assumption II: People of Kerala are hard working and sincere.
- (A) Only I is implicit.
- (B) Only II is implicit.
- (C) Both I and II are implicit.
- (D) Neither I nor II is implicit.
- 32. A student walked out from the Classroom towards the Library. She went first to the Canteen on the left side, 24 ft away. After a cup of tea, took a right turn and went to the Laboratory 13 ft away. She then went to the Physics Block, 15 ft to the left. she talked to a friend, in the garden 3 ft on the left and continued walking in the same direction to the Library, 10 ft more. What was the actual distance between the Library and the Classroom?
  - (A) 42 ft
- (B) 65 ft
- (C) 39 ft
- (D) 34 ft

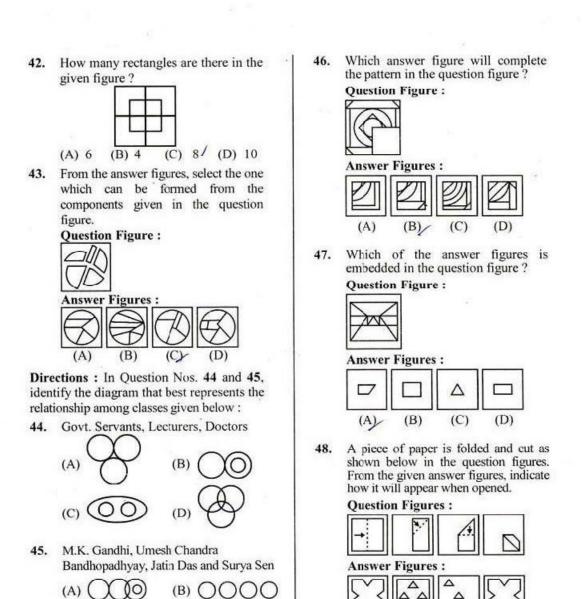
**Directions**: In Question Nos. 33 to 39, select the related letter/word/number from the given alternatives.

- 33. VZS: EAH::?:JFM
  - (A) QSM (C) QUN
- (B) NUQ (D) QNU

- **34.** HJLN : PRTV : : BDFH : ?
  - (B) JLNP'
  - (A) JMOR (C) KLOR
- (D) JKOR
- 35. DLOC: ECI:: TOH:?
  - (A) EET
- (B) EAT (D) ETA
- (C) AET
- (0) 0
- **36.** 42:20::64:?
  - (A) 31 (B) 32 (C) 40 (D) 42/
- Ravishankar : Sitar : : Bismillah Khan : ?
  - (A) Sarod
- (B) Santoor
- (C) Shehnai
- (D) Flute
- 38. India: Mango:: New Zealand:?
  - (A) Apples
- (B) Kiwi /
- (C) Grapes
- (D) Bananas
- 39. Put the correct words in the blanks: Christmas:?::?:Biryani
  - (A) Christian, Muslim
  - (B) Cashew, Rice
  - (C) Jesus, Ramzan
  - (D) Cake, Id-ul-Fitre

**Directions**: In Question Nos. 40 & 41, choose the numbers similar to the group of numbers given.

- 40. 536, 428, 365
  - (A) 358 (B) 435 (C) 624 (D) 266
- 41. 580, 265, 373
  - (A) 366 (B) 490 (C) 428 (D) 383



SPACE FOR ROUGH WORK

(A)

(B)

(C)

(D)

(C) (Q) (D) (D)

Identify the alternative which resemble the mirror-image of the given word.

SECRETARY

- **SECAETARY** (A)
- SEDRETARY (B)
- **SEDRETARY** (D)
- > SECRETARY (D)
- A word is represented by only one set of numbers as given in any one of the alternatives. The sets of numbers the alternatives represented by two classes alphabets as in two matrices given below. The columns and rows of Matrix I are numbered from 0 to 4 and that of Matrix II are numbered from 5 to 9. A letter from these matrices can be represented first by its row and next by its column e.g., 'A' can be represented by 00, 11, 20 etc. and 'P' can be represented by 59, 68, 75, etc. Similarly, you have to identify the set for the word 'LOAD'.

|   | 1 | Ma | trix | I |   |   | M | atr | ix I | I |   |
|---|---|----|------|---|---|---|---|-----|------|---|---|
|   | 0 | 1  | 2    | 3 | 4 |   | 5 | 6   | 7    | 8 | 9 |
| 0 | A | В  | C    | D | E | 5 | L | M   | N    | 0 | P |
| 1 | В | A  | E    | D | C | 6 | M | L   | N    | P | 0 |
| 2 | Α | C  | D    | В | E | 7 | P | L   | M    | N | 0 |
| 3 | E | A  | D    | C | В | 8 | P | 0   | M    | N | L |
| 4 | C | E  | A    | D | В | 9 | 0 | M   | P    | L | N |

- (A) 55, 42, 86, 03
- (B) 66, 40, 31, 13
- (C) 89, 86, 11, 99
- (D) 76, 95, 20, 32 /

### FOR VISUALLY HANDICAPPED CANDIDATES ONLY

Directions: In Question Nos. 42 and 43, select the related word/number from the given alternatives.

- 12:7::16:?
  - (A) 10 (B) 9 (C) 7 (D) 8
- Monsoon: Flood:: Summer:?
  - (A) Rain
- (B) Hot
- (C) Drought
- (D) Cold

Directions: In Question Nos. 44 to 48, find the odd number/letters/number pair from the given alternatives.

- 44. (A) 2:20 (C) 3:30
- (B) 4:50
- (D) 1:10
- 45. (A) 399
- (B) 448
- (C) 449
- (D) 497
- (A) 1473 (C) 3472
- (B) 7134 (D) 7413

- 47. (A) 2-7 (C) 6 - 3
- (B) 4-5
- (D) 8-2
- 48. (A) 5 26
- (B) 8-65
- (C) 6 36
- (D) 9 82
- Choose the correct alternative from the given ones that will complete the series.

E, J, O, ?, Y

- (A) T
- (B) L (C) Q (D) A

If 2 \* 8 \* 1 = 81

then 
$$4 * 1 * 4 = ?$$

- (A) 225
- (B) 125
- (C) 625
- (D) 64

### Part - II ENGLISH LANGUAGE

| sente<br>in<br>alter | ences are given wi<br>with an appropr<br>matives are su  | tion Nos. 51 to 55,<br>th blanks to be filled<br>iate word(s). Four<br>ggested for each<br>orrect alternative out  | out o  | of the four alternative<br>ch best expresses the<br>m word and mark i |
|----------------------|--|--|--------|---|
| 7.10                 |  | ate it by blackening   | 56.    | Sham  |
| the                  | appropriate oval [   | •] in the Answer   |        | (A) Real  |
| Shee                 | et.  |  | 1      | (B) Genuine   |
| 51.                  | The students are   | told to these  |        | (C) Authentic   |
|                      | words in the dicti   | ionary.  |        | (D) Fake  |
|                      | (A) look down  | (B) look up  |        |   |
|                      | (C) look into  | (D) look after   | 57.    | Arduous   |
|                      |  | No. 6  |        | (A) Troublesome   |
| 52.                  | Pama took hie  | for the  |        | (B) Gloomy  |
| 34.                  | wrong done to hi   |  |        | (C) Difficult   |
|                      | Annual of the state of the stat | (B) vengeance  |        | (D) Perilous  |
|                      |  | MC/10 - 1101 W 77 2 2 5 10 10 10 10  |        |   |
|                      | (C) revenge  | (D) ravage   | 58.    | Jealous   |
|                      |  |  |        | (A) Interested  |
| 53.                  | Students are not   | All the state of t |        | (B) Hatred/   |
|                      | that kind of quest   | tion.  |        | (C) Envied  |
|                      | (A) to   | (B) with   |        | (D) Admired   |
|                      | (C) for  | (D) on   |        |   |
|                      |  |  | 59.    | Guile   |
| 54.                  | Communism an   | d Socialism have   |        | (A) Cunning   |
|                      |  | the sermons of   |        | (B) Careful   |
|                      | economic equalit   | Section 1 and 1 an |        | (C) Careless  |
|                      | (A) said   | (B) instructed   |        | (D) Greedy  |
|                      | (C) preached   | (D) obeyed   |        |   |
|                      | (-) }  | (-) =======  | 60.    | Futility  |
|                      | D-L  | All -Chi-  |        | (A) Uselessness   |
| 33.                  |  | Ali of his support.  |        | (B) Insignificance  |
|                      | (A) assure   | (B) ensured  |        | (C) Irrelevance   |
|                      | (C) insured  | (D) assured  |        | (D) Unimportance  |
|                      |  |  | 100000 |   |

on Nos. 56 to 60, es, choose the one e meaning of the it in the Answer

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**Directions:** In Question Nos. **61** to **65**, choose the word opposite in meaning to the given word and mark it in the Answer Sheet.

- 61. Profuse
  - (A) Sparse
  - (B) Miserly
  - (C) Brief
  - (D) Immoderate
- 62. Mitigate
  - (A) Appease
  - (B) Enhance
  - (C) Allay
  - (D) Relieve
- 63. Prudent
  - (A) Dunce
  - (B) Silly
  - (C) Foolish
  - (D) Careless
- 64. Traditional
  - (A) Avant-garde
  - (B) Present
  - (C) Unusual
  - (D) Fresh
- 65. Turbulent
  - (A) Harmony
  - (B) Gusty
  - (C) Calm
  - (D) Windy

Directions: In Question Nos. 66 to 70, four alternatives are given for the Idiom\Phrase underlined in the sentence. Choose the alternative which best expresses the meaning of the Idiom\Phrase and mark it in the Answer Sheet.

- **66.** The boy was <u>in Dutch</u> with his friends.
  - (A) in love
  - (B) in good terms
  - (C) in awe
  - (D) in trouble
- Their attempt to get back the stolen necklace became a wild goose chase.
  - (A) wise decision
  - (B) useless search
  - (C) timely action
  - (D) delayed action
- The departmental store is open around the clock.
  - (A) at different timings
  - (B) early morning
  - (C) day and night
  - (D) throughout the afternoon
- Through the reporter's efforts, many unknown facts have <u>come to light</u>.
  - (A) ignited
  - (B) flared up
  - (C) brightened
  - (D) been revealed
- I do not <u>see eye to eye with</u> you in this matter.
  - (A) to give a correct decision/
  - (B) to obtain suitable punishment
  - (C) to have the same eyesight
  - (D) to have the same opinion

Directions: In Question Nos. 71 to 75, a part of the sentence is underlined. Below are given alternatives to the underlined part at (A), (B), (C) which may improve the sentence. Choose the correct alternative. In case no improvement is needed, your answer is (D). Mark your answer in the Answer Sheet.

- 71. It is quite tough to declare which candidate will win the presidential election.
  - (A) predict /
  - (B) augur
  - (C) portend
  - (D) No improvement
- 72. Transcoding has one of the items in the new syllabus.
  - (A) is one of the items/
  - (B) has one of the item
  - (C) is one of the item
  - (D) No improvement
- 73. She does not tell lies, doesn't she?
  - (A) isn't she ?/
  - (B) does she?
  - (C) didn't she?
  - (D) No improvement
- 74. Have you ever been in New York?
  - (A) at/
  - (B) to
  - (C) with
  - (D) No improvement
- 75. Wave after wave surrounded the tower.
  - (A) engulfed
  - (B) circled
  - (C) encircled
  - (D) No improvement

Directions: In Question Nos. 76 to 80, out of the four alternatives, choose the one which can be substituted for the given words/sentence.

- 76. Accidental good fortune
  - (A) Serendipity (C) Chance /
- (B) Good luck

(D) Fluke

- 77. Short speech or poem given at the
  - end of a play or a book (A) Epilogue
    - (B) Epigram
  - (C) Epitaph
- (D) Epicure
- 78. A person who drive our motor cars
  - (A) Driver -
- (B) Chauffeur
- (C) Conductor
- (D) Lift-operator
- The headmaster brought back to mind the outstanding achievements of the school.
  - (A) remembered (B) reminded
  - (C) reminisced
- (D) recalled
- 80. Lack of feeling
  - (A) Empathy
- (B) Apathy
- (C) Sympathy
- (D) Pity

Directions: In Question Nos. 81 to 85, four words are given in each question, out of which only one word is correctly spelt. Find the correctly spelt word and mark your answer in the Answer Sheet.

- 81. (A) Acoustics
- (B) Accoustics
- (C) Acusticts
- (D) Accuoustics
- 82. (A) Repertoire
- (B) Repartoire
- (C) Repertwah
- (D) Repertiore
- 83. (A) Necesary
- (B) Neccesarry
- (C) Necesarry
- (D) Necessary/
- (A) Narsicissism
- (B) Narcicicism
- (C) Narcissism
- (D) Narcisism /
- 85. (A) Seige
- (B) Pharoah
- (C) Laison
- (D) Portuguese

Directions: In Question Nos. 86 to 95, in the following passage some of the words have been left out. Read the passage carefully and choose the correct answer to each question out of the four alternatives and fill in the blanks.

The other day I visited a refugee 86 where the victims 87 the Gujarat Earthquake 88 in very 89 conditions. I was particularly 90 by an old woman who was determined to give 91 grandchildren a better future. She 92 a strong and 93 woman who even after the 94 of her own children undertook such a journey through life and never felt weak or broken but was an 95 for all.

- 86. (A) house
- (B) camp
- (C) home
- (D) nest
- 87. (A) of
- (B) to
- (C) in
- (D) at
- 88. (A) was living
  - (B) are living (C) were living/ (D) have lived
- 89. (A) apathetic / (C) pathetic
- (B) sympathetic
- (D) empathetic
- 90. (A) cornered (C) worked
- (B) collected
- (D) moved-
- 91. (A) his (C) its
- (B) her/ (D) their
- 92. (A) were
- (B) had
- (C) was
- (D) is
- 93. (A) courageous (C) ruinous
- (B) continuous (D) careful
- (A) life
- (C) motionless
- (B) death/ (D) captivated
- 95. (A) happiness
- (B) determination
- (C) motivation
- (D) inspiration/

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Directions: In Question Nos. 96 to 100, some parts of the sentences have errors and some are correct. Find out which part of a sentence has an error and blacken the oval [ corresponding to the appropriate letter (A, B, C). If a sentence is free from errors, blacken the oval corresponding to (D) in the Answer Sheet.

Most of my friends 96.

heard the earthquake

but I was totally unaware of it. No error

He walks , as if the earth

belonged to him. No error

The United Nations, enquired for 98.

a cease fire. No error

Ghana, Nigeria and Gambia 99.

each have parts to play , in the

development of Africa. No error

In these days of inflation, a ten

rupees note will not buy you,

even an ordinary meal. No error

### Part - III QUANTITATIVE APTITUDE

- 101. A double bed is marked at ₹ 7,500. The shopkeeper allows successive discounts of 8%, 5% and 2% on it. What is the Net selling price?
  - (A) ₹ 6,500
- (B) ₹ 6,000
- (C) ₹ 6,423.90 / (D) ₹ 6,500.50
- 102. X purchased an item at a discount of 10% and sold it to Y at 10% profit. The marked price and the price for which Y purchased the item are in ratio.
  - (A) 1:1/
- (B) 10:99
- (C) 20:99
- (D) 100:99
- 103. A man engaged a servant on the condition that he would pay him ₹ 90 and a turban after service of one year. He served only for nine months and received the turban and an amount of ₹ 65. The price of turban is
  - (A) ₹ 25
- (B) ₹ 18.75
- (C) ₹10
- (D) ₹ 2.50 /
- 104. If diagonals of a rhombus are 24 cm and 32 cm, then perimeter of that rhombus is
  - (A) 80 cm
- (B) 84 cm
- (C) 76 cm
- (D) 72 cm
- 105. The inradius of an equilateral triangle is  $\sqrt{3}$  cm, then the perimeter of that triangle is
  - (A) 18 cm
- (B) 15 cm
- (C) 12 cm
- (D) 6 cm

- 106. The average marks secured by 36 students was 52. But it was discovered that an item 64 was misread as 46. What is the correct mean of marks?
  - (A) 54 (B) 53.5<sub>(C)</sub> 53 (D) 52.5
- 107. A shoe company sold 50 pairs of shoes on a day costing ₹ 189.50 each for ₹ 10,000. Then the profit obtained in ₹ is
  - (A) 522 (B) 525 (C) 573 (D) 612
- 108. Kamala bought a bicycle for ₹ 1,650. She had to sell it at a loss of 8%. She sold it for
  - (A) ₹ 1,581 (C) ₹ 1,510
- (B) ₹ 1,518/ (D) ₹ 1,508
- 109. A got twice as many marks in English as in Science. His total marks in English, Science and Mathematics is 180. If the ratio of his marks in English and Mathematics is 2:3, what is his marks in Science? (A) 20<sub>×</sub> (B) 60 (C) 30<sub>×</sub> (D) 40
- 110. Tom is chasing Jerry. In the same interval of time Tom jumps 8 times while Jerry jumps 6 times. But the distance covered by Tom in 7 jumps is equal to the distance covered by Jerry in 5 jumps. The ratio of speed of Tom and Jerry is
  - (A) 48:35
- (B) 28:15
- (C) 24:20
- (D) 20:21
- 111. Three years ago the average age of a family of 5 members was 17 years. A baby having been born, the average age of the family remains the same today. The age of the baby today is
  - (A) 3 years (C) 1 year
- (B) 2 years (D) 1.5 years

- 125. Two circles C1 and C2 touch each other internally at P. Two lines PCA and PDB meet the circles C1 in C, D and C2 in A, B respectively. If ∠BDC = 120°, then the value of ∠ABP is equal to
  - (A) 60° (B) 80° (C) 100° (D) 120°
- 126. DE is a tangent to the circumcircle of ΔABC at the vertex A such that DE || BC. If AB = 17 cm, then the length of AC is equal to
  - (A) 16.0 cm
- (B) 16.8 cm
- (C) 17.3 cm
- (D) 17 cm
- 127. The distance between the centres of two circles with radii 9 cm and 16 cm is 25 cm. The length of the segment of the tangent between them is
  - (A) 24 cm
- . (B) 25 cm
- (C)  $\frac{50}{3}$  cm
- (D) 12 cm
- 128. If x > 1 and  $x + \frac{1}{x} = 2\frac{1}{12}$ , then the value of  $x^4 - \frac{1}{x^4}$  is

  - (A)  $\frac{58975}{20736}$  (B)  $\frac{59825}{20736}$
- 129. AD is the median of a triangle ABC and O is the centroid such that AO = 10 cm. Length of OD (in cm) is (A) 2 (B) 4 (C) 5
- 130. The measure of the angle between the internal and external bisector of an angle is
  - (A) 60° (B) 70° (C) 80° (D) 90°

131. Let A, B, C, D be the angles of a quadrilateral. If they are concyclic, then the value of

 $\cos A + \cos B + \cos C + \cos D$  is

- (A) 0 (B) 1
- (C) -1 (D) 2
- 132. If a pole of 12 m high casts a shadow of  $4\sqrt{3}$  m long on the ground, then the sun's angle of elevation at that instant is
  - (A) 30° (B) 60° (C) 45° (D) 90°
- 133. If  $\sin (\theta + 18^{\circ}) = \cos 60^{\circ} (0 < \theta < 90^{\circ})$ , then the value of  $\cos 5\theta$  is
  - (A)  $\frac{1}{2}$
- (C)  $\frac{1}{\sqrt{2}}$
- (D) 1
- 134. If  $\tan \theta = \frac{3}{4}$ , then the value of

 $\frac{4 \sin^2 \theta - 2 \cos^2 \theta}{4 \sin^2 \theta + 3 \cos^2 \theta}$  is equal to

- 135. If  $\frac{\cos \alpha}{\cos \beta} = a$ ,  $\frac{\sin \alpha}{\sin \beta} = b$ , then  $\sin^2 \beta$  is equal to
  - (A)  $\frac{a^2 1}{a^2 + b^2}$  (B)  $\frac{a^2 + 1}{a^2 b^2}$

  - (C)  $\frac{a^2-1}{a^2-b^2}$  (D)  $\frac{a^2+1}{a^2+b^2}$

136. If the Universal Set

 $U = \{1, 2, 3, 4, 5, 6, 7, 8\}$  and

 $A = \{1, 2, 3, 4\}$ , then  $A^{C}$  is equal to

- (A) {5, 6, 7, 8}
- (B) {5, 6, 1, 2}
- (C) {5, 6, 2, 3}
- (D) {5, 6, 3, 4}
- 137. Find the nth term of the following sequence:

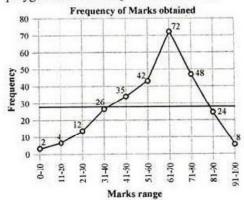
$$5 + 55 + 555 + \dots T_n$$

- (A)  $5(10^n 1)$  (B)  $5^n(10^n 1)$  (C)  $\frac{5}{9}(10^n 1)$  (D)  $(\frac{5}{9})^n(10^n 1)$
- 138. If 12 men or 24 boys can do a work in 66 days, the number of days in which 15 men and 6 boys can do it is
  - (A) 44 (B) 33 (C) 55 (D) 66
- 139. The  $30^{th}$  term of the series 30,  $25\frac{1}{2}$

21, 
$$16\frac{1}{2}$$
, ..... is

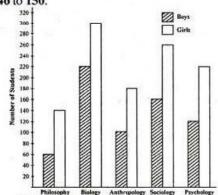
- (A) 0 (B)  $-100\frac{1}{2}$
- (C) -183 (D)  $-133\frac{1}{2}$
- 140. The digit in unit's place of the product  $49237 \times 3995 \times 738 \times 83 \times 9$  is
  - (A) 0 (B) 7
- (C) 5 (D) 6
- 141. If x: y be the ratio of two whole numbers and z be their h.c.f., then the l.c.m. of those two numbers is
  - (A) yz
- (C)  $\frac{xy}{z}$
- (D) xyz

The marks obtained by 273 examinees is shown by the frequency polygon. Given that mean marks is 59.5. Study the frequency polygon and answer Q. Nos. 142 to 145.



- 142. The number of examinees getting more than average marks is
  - (A) 72 (B) 105 (C) 152 (D) 164
- 143. Percentage of the students who got above 80% marks is
  - (A) 9.81 (B) 10.53(C) 11.28 (D) 11.72
- 144. Percentage of the students got marks · above 60% and below 80% is
  - (A) 43.95
- (B) 48.39
- (C) 51.06
- (D) 56.84
- 145. If 40 is the pass marks, percentage of students failed is .
  - (A) 14.56
- (B) 15.84
- (C) 16.11
- (D) 17.25

Study the bar diagram and answer Q. Nos. 146 to 150.



Total number of boys and girls in five different departments of a college

146. The percentage of the girls from Biology Department comparing to the total number of girls from all the other Departments together is

(A) 
$$37\frac{1}{2}$$
 (B) 37 (C)  $36\frac{1}{2}$  (D)  $35\frac{1}{2}$ 

147. The difference between the total number of boys and the total number of girls from all the Departments together is

 (A) 540 (B) 520 (C) 460 (D) 440

148. The average number of boys from all the departments together is(A) 123 (B) 132 (C) 134 (D) 142

149. The percentage of the boys from Biology Department comparing to the total number of boys from all the Departments together is

(A) 
$$33\frac{1}{2}$$
 (B) 50 (C)  $33\frac{1}{3}$  (D) 30

150. The respective ratio of number of girls from Philosophy Department to the number of girls from Psychology Department is

(A) 7:11

(B) 11:7

(C) 7:10

(D) 6:11

### FOR VISUALLY HANDICAPPED CANDIDATES ONLY

142. Which one of the following numbers is a multiple of 11?

(A) 978626 (C) 112144

(B) 447333 (D) 869756

143. ₹ 782 is divided into 3 parts proportional to the fractions 1/2, 2/3 & 3/4. Then the 1<sup>st</sup> part is

(A) ₹ 182 (B) ₹ 190 (C) ₹ 196 (D) ₹ 204

144. The total interest in 4 years becomes 8 th 
 25 of the principal at some simple, interest per annum. The rate of interest per annum is

(A) 8% (B) 16% (C)  $3\frac{2}{25}$ % (D) 4%

145. If 15% of the students in a school are boys and the girl's number is 340, then the number of the boys is(A) 30 (B) 60 (C) 80 (D) 85

146. The value of  $\frac{6.4 \times 6.4 \times 6.4 - 4.6 \times 4.6 \times 4.6}{6.4 \times 6.4 + 6.4 \times 4.6 + 4.6 \times 4.6}$  is (A) 11 (B) 5.4 (C) 3.6 (D) 1.8

147. If  $P^2 + \frac{1}{P^2} = 1$  (P > 0), then the value

of 
$$P^3 + \frac{1}{P^3}$$
 is

(A) 1 (B) 2 (C) 3 (D) 0 148. Each interior angle of a regular octagon is

(A) 120° (B) 108° (C) 135° (D) 45°

149. The value of

 $\frac{12\sin^261^\circ + 8 + 12\sin^229^\circ}{9\cos^213^\circ + 1 + 9\cos^277^\circ}$  is (A) 1 (B) 2 (C)\_4 (D) 3

150. If  $\tan (\theta + 15^\circ) = \sqrt{3}$ , where  $\theta$  is acute, then the value of  $\sin \theta$  is

(A)  $\sqrt{2}$  (B)  $\frac{1}{\sqrt{3}}$  (C)  $\frac{\sqrt{3}}{2}$  (D)  $\frac{1}{\sqrt{2}}$ 

|      | GENERAL AV  | VARE | NESS   |
|------|---|------|--|
|      | Which among the following States, first introduced the Panchayat Raj System?  (A) Rajasthan (B) Haryana (C) Uttar Pradesh (D) Maharashtra Which was the backbone of Indus | 160. | Which one of the following continents lies in Northern-Southern and Eastern-Western hemispheres of the earth?  (A) Australia (B) Africa (C) Europe (D) South America |
|      | Economy?  (A) Agriculture /  (B) Trade  (C) Wheel Made Pottery  (D) Carpentry   | 161. | Which Committee/Commission examined the Centre and State relationship?  (A) Ashok Mehta Committee (B) Indrajit Gupta Committee                                       |
| 153. | Which Mughal Emperor transferred<br>the Mughal Capital from Agra to<br>Delhi?   |      | <ul><li>(C) Sarkaria Commission</li><li>(D) N.N. Vohra Committee</li></ul>   |
| 154. | (A) Jahangir (B) Aurangzeb (C) Shahjahan (D) Bahadur Shah Who said, "A living thing is born"  | 162. | Which one of the following is not a photosynthetic pigment?  (A) Chlorophyll (B) Phycobilin  |
|      | after the League of Nation's Covenant was drafted ?   |      | (C) Carotenoid (D) Anthocyanin   |
|      | (A) Lord Robert Cecil (B) Woodrow Wilson (C) Orlando  | 163. | National Fruit of India is  (A) Mango (B) Pineapple  (C) Apple (D) Grapes  |
|      | (D) Neville Chamberlain   | 164. | Which of the following is a fibrous  |
| 155. | The author of 'Arthashastra' was a contemporary of  (A) Ashoka  |      | protein? (A) Haemoglobin (B) Albumin (C) Keratin (D) Enzymes   |
|      | (B) Chandragupta Maurya (C) Samudragupta (D) Chandragupta Vikramaditya  | 165. | Typhoid fever is caused by (A) Bacteria (B) Virus (C) Protozoa (D) Fungi   |
| 156. | The Taj-Mahal was built by  (A) Jahangir (B) Shahjahan  (C) Sher Shah (D) Nadir Shah  | 166. | The International Commission on<br>Zoological Nomenclature was<br>established in   |
| 157. | The Election Commission is  |      | (A) 1898 (B) 1988<br>(C) 2001 (D) 1664   |
|      | established under the Article (A) Article-355 (B) Article-256 (C) Article-324 (D) Article-320   | 167. | Which one of the following is the world's largest desert?  (A) Arabian (B) Kalahari  |
| 158. | In the year 1977, an official committee was appointed to examine  |      | (C) Sahara (D) Thar  |
|      | Panchayat Raj under the Chairmanship of (A) Ashok Mehta (B) Shri Ram Mehta (C) Balwant Rai Mehta (D) Manohar Lal Mehta  | 168. | The percentage of India's total population employed in agriculture is nearly (A) 60% (B) 50% (C) 70% (D) 80%   |
| 159. | How many countries are the members of U.N. General Assembly? (A) 190 (B) 191 (C) 192 (D) 193  | 169. | The temperature increases rapidly above (A) Ionosphere (B) Exosphere (C) Stratosphere (D) Troposphere  |
|      | (C) 192 (D) 193   |      | 120 TN 7   |

| 170. | (A) 10 <sup>-9</sup> m (B) 10 <sup>-12</sup> m (C) 10 <sup>-6</sup> m (D) 10 <sup>-15</sup> m   |
|------|---|
| 171. | A wavelength of 0.3 m is produced in air and it travels at a speed of 300 m/s. Then it will be an (A) Audible wave (B) Infrasonic wave (C) Ultrasonic wave (D) Microwave  |
| 172. | The time between program input and output is called (A) Turn around time (B) Waiting time (C) Execution time (D) Delay time   |
| 173. | The Indian National Grid Computing Initiative for Scientific Engineering and Academic Community is named (A) Ganga (B) SAGA (C) Garuda (D) PARAM  |
| 174. | Sodium Carbonate is commonly known as  (A) Baking Soda (B) Washing Soda (C) Caustic Soda (D) Caustic Potash   |
| 175. | Carolus Linnaeus System of classification is (A) Natural (B) Artificial (C) Binomial (D) Phylogenetic   |
| 176. | A man standing at the top of a tower has two spheres A and B. He drops sphere A downwards and throws sphere B horizontally at the same time. Which of the following is correct?  (A) Both the spheres will reach the ground simultaneously.  (B) A will reach the ground first. |
|      | <ul><li>(C) B will reach the ground first.</li><li>(D) The question is incomplete because the masses of the spheres are not given.</li></ul>  |
| 177. | The dimensional formula ML <sup>-1</sup> T <sup>-2</sup> corresponds to  (A) Modulus of elasticity (B) Viscosity (C) Moment of a force (D) Thrust   |

| 178. | lethal to 50% ani   |   |  |  |  |  |
|------|---|---|--|--|--|--|
|      | (A) LD <sub>50</sub>  | (B) LC <sub>50</sub>  |  |  |  |  |
|      | (C) NOAEL   | (D) ADI   |  |  |  |  |
| 179. | Neap tides are  |   |  |  |  |  |
|      | (A) Strong  | (B) Weak  |  |  |  |  |
|      | (C) Medium  | (D) Very strong   |  |  |  |  |
| 180. | Sahara is locate<br>Africa?   | d in which part of  |  |  |  |  |
|      | (A) Eastern   | (B) Western   |  |  |  |  |
|      | (C) Northern  | (D) Southern  |  |  |  |  |
| 181. | The Ocean with area is  | the largest surface   |  |  |  |  |
|      | (A) Arctic Ocean  |   |  |  |  |  |
|      | (B) Atlantic Ocean  |   |  |  |  |  |
|      | (C) Indian Ocean  |   |  |  |  |  |
|      | (D) Pacific Ocea  | in /  |  |  |  |  |
| 102. | meet their essen  | iny Indians cannot<br>itial needs as per a<br>isey Global Institute<br>on 19 <sup>th</sup> February,  |  |  |  |  |
|      | (MGI) released 2014?  | on 19 reoruary,   |  |  |  |  |
|      | (MGI) released 2014? (A) 66%  | (B) 56%   |  |  |  |  |
|      | 2014?   |   |  |  |  |  |
|      | 2014? (A) 66% (C) 46% When a bond is  | (B) 56% (D) 36%  formed between two y of the system will  |  |  |  |  |
|      | 2014? (A) 66% (C) 46%  When a bond is atoms, the energy (A) increase (B) decrease (C) remain the s (D) may increas  | (B) 56% (D) 36%  formed between two y of the system will  ame e or decrease m constants for the   |  |  |  |  |
|      | 2014? (A) 66% (C) 46%  When a bond is atoms, the energy (A) increase (B) decrease (C) remain the s (D) may increas  If the equilibrius systems $H_2 + I_2$  | (B) 56% (D) 36%  formed between two y of the system will  ame e or decrease m constants for the  ⇒ 2HI and 2HI ⇒  |  |  |  |  |
|      | 2014? (A) 66% (C) 46%  When a bond is atoms, the energy (A) increase (B) decrease (C) remain the s (D) may increas  If the equilibrium systems H <sub>2</sub> + I <sub>2</sub> H <sub>2</sub> + I <sub>2</sub> are K <sub>1</sub> | (B) 56% (D) 36%  formed between two y of the system will  ame e or decrease m constants for the $\rightleftharpoons$ 2HI and 2HI $\rightleftharpoons$ and $K_2$ respectively, |  |  |  |  |
|      | 2014? (A) 66% (C) 46%  When a bond is atoms, the energy (A) increase (B) decrease (C) remain the s (D) may increas  If the equilibrium systems H <sub>2</sub> + I <sub>2</sub> H <sub>2</sub> + I <sub>2</sub> are K <sub>1</sub> | (B) 56% (D) 36%  formed between two y of the system will  ame e or decrease m constants for the  ⇒ 2HI and 2HI ⇒  |  |  |  |  |
|      | 2014? (A) 66% (C) 46%  When a bond is atoms, the energy (A) increase (B) decrease (C) remain the s (D) may increas  If the equilibrium systems H <sub>2</sub> + I <sub>2</sub> H <sub>2</sub> + I <sub>2</sub> are K <sub>1</sub> | (B) 56% (D) 36%  formed between two y of the system will  ame e or decrease m constants for the $\rightleftharpoons$ 2HI and 2HI $\rightleftharpoons$ and $K_2$ respectively, |  |  |  |  |

185. Water has maximum density at

(A) 100 °C

(C) 4 °C

(B) 0 °C

(D) 273 °C

- 186. Who is the founder of Jainism in India?
  - (A) Gautama
- (B) Mahavira
- (C) Chandragupta (D) Ashoka
- 187. Who compiled the tales of "The Panchatantra"?
  - (A) Valmiki
  - (B) Veda Vyasa
  - (C) Vishnu Sharma
  - (D) Tulsidas
- 188. Rajiv Gandhi Khel Ratna award for 2012-13 was awarded to
  - (A) Sachin Tendulkar
  - (B) Sania Mirza
  - (C) Major RVS Rathore
  - (D) Ronjan Sodhi
- 189. Human Rights Day is observed on

  - (A) 10<sup>th</sup> March (B) 10<sup>th</sup> July
  - (C) 10th September (D) 10th December
- 190. Ajanta Caves were built during period of
  - (A) Gupta
- (B) Kushana
- (C) Maurya
- (D) Chalukya
- 191. Who was the painter of the famous painting called - 'Bharatmata'?
  - (A) Gaganendranath Tagore
  - (B) Abanindranath Tagore
  - (C) Nandalal Bose
  - (D) Jamini Roy
- 192. Who discovered Cape of Good Hope in 1488?
  - (A) Magellan ·
  - (B) Columbus
  - (C) Bartholomew Dias
  - (D) Vasco da gama
- 193. Telephone was invented by
  - (A) Alexander Graham Bell
  - (B) Baird
  - (C) Stevenson
  - (D) Newton
- 194. Which was the first country to host the Asian Games?
  - (A) Korea
- (B) India
- (C) Japan

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(D) China

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- 195. The 'Slack Season' in the Indian Economy is
  - (A) March-April
  - (B) September-December
  - (C) January-June
  - (D) February-April
- 196. The relationship between the rate of interest and level of consumption was first visualized by
  - (A) Amartya K. Sen
  - (B) Milton Friedman
  - (C) Irving Fisher
  - (D) James Duesenberry
- 197. Which one of the Constitutional established amendment has Panchayati Raj Institution?
  - (A) 72<sup>nd</sup> Amendment Act

  - (B) 71<sup>st</sup> Amendment Act
     (C) 73<sup>rd</sup> Amendment Act
  - (D) 78th Amendment Act
- 198. 'Take-off stage' in an economy means
  - (A) Steady growth begins.
  - (B) Economy is stagnant.
  - (C) Economy is about to collapse.
  - (D) All controls are removed.
- 199. Taxes are as certain as the death, because
  - (A) They constitute the major source of government revenue.
  - (B) Government have no other source of revenue.
  - (C) Most PSUs are run inefficiently.
  - (D) Government has its own budget constraints.
- 200. Which is NOT a measure undertaken by government to check inflation?
  - (A) Increase in consumption
  - (B) Increase in production
  - (C) Reduction in Deficit financing
  - (D) Taxation measures