



NATIONAL INSTITUTE OF TECHNOLOGY

(Under the Ministry of HRD, Govt. of India)

KURUKSHETRA-136119

Advertisement No. 24 / 2014

Application Form for the Faculty Position

Recent passport
size color
photograph be
affixed

Details of Application Fee:

| DD No. / Online* Payment Ref. No. | Date | Amount | Name of issuing Bank |
|--------------------------------------|------|--------|-------------------------|
| | | | |

(DD should be drawn in favour of the Director, NIT, Kurukshetra on any Nationalised Bank payable at Kurukshetra / * in case of online payment-receipt should be enclosed).

POST APPLIED FOR _____ in _____
(With AGP) (Department/Discipline)

SPECIALIZATION _____

1. Name in Full: _____ Gender: _____
(In Block Letters) (Male/Female)

2. a) Father's Name: _____ Occupation: _____

b) Mother's Name: _____ Occupation: _____

3. Nationality: _____ Date of Birth: _____ Age: _____ Marital Status: _____

4. Category:

| | | | | | | | | | |
|----|--|----|--|-----|--|-----|--|----|--|
| SC | | ST | | OBC | | PwD | | UR | |
|----|--|----|--|-----|--|-----|--|----|--|

In case of OBC, whether belong to creamy layer **Yes / No**
(If yes, enclose OBC Certificate issued after 31.03.2014 based on income of 2013-14)

5. i) Present Address with Pin Code: _____

E-mail : _____ Phone No./Mobile No. : _____

ii) Permanent Address with Pin Code: _____

Phone No./Mobile No. (if any): _____

6. Particulars of Educational Qualifications:

| Sr. No. | Degree Obtained & Branch/ Specialization | Name of the University/Institute | Year of Passing | % of Marks/ CGPA | Class/ Division |
|---------|--|----------------------------------|-----------------|------------------|-----------------|
| 1 | 10 th | | | | |
| 2 | 10+2 | | | | |
| 3 | Bachelor's Degree | | | | |
| 4 | Master's Degree | | | | |
| 5 | Ph. D Degree | | | | |
| 6 | Others (if any) | | | | |

7. Title of PG/Ph. D. Thesis with name and address of Ph. D. Guide. (Enclose Abstract of Thesis)

| Degree | Title of Thesis | Guide | University/Institute |
|-----------|-----------------|-------|----------------------|
| i) P.G. | | | |
| ii) Ph.D. | | | |

8. Details of Experience:

i) Teaching Experience: Year Post Ph.D. Experience years

| Sr. No. | Name of the organization where employed | Designation | Date of Joining | Date of leaving | Last Pay Band and Gr. Pay |
|---------|---|-------------|-----------------|-----------------|---------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

ii) No. of new laboratory experiments/design experiments introduced
(Attach relevant documents)

iii) Research Experience: years

| Sr. No. | Name of the organization where employed | Designation | Date of Joining | Date of leaving | Last Pay Band and Gr. Pay |
|---------|---|-------------|-----------------|-----------------|---------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

iv) Industrial Experience: years

| Sr. No. | Name of the organization where employed | Designation | Date of Joining | Date of leaving | Last Pay Band and Gr. Pay |
|---------|---|-------------|-----------------|-----------------|---------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

9. i) Number of Research Publications/Presentations (Attach reprints of best 5 recent publications)

| Sr. No. | Nature | Published | Accepted |
|---------|---|---------------------------|----------|
| 1. | Books | | |
| 2. | Chapters | | |
| 3. | Refereed Journals [#] | National (Total/SCI) | |
| | | International (Total/SCI) | |
| 4. | Presentations [#] (Proceedings) | National | |
| | | International | |

Attach a separate sheet with the list of all publications / presentations classified as National/ International alongwith science citation index (SCI) for the total career.

ii) Research Projects:

| Sr. No. | Title of the Project | Amount in Rs. | Funding Agency | Period | Remarks (Completed/ Ongoing) |
|---------|----------------------|---------------|----------------|--------|------------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

iii) No. of PG dissertations / Ph.D. thesis guided: P.G.

Ph. D.

10. Patents

| Sr. No. | Name of the patent | Year | Organization |
|---------|--------------------|------|--------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

11. Consultancy

| Sr. No. | Name of the job | Year | Organization |
|---------|-----------------|------|--------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

12. Honours/Awards/Distinctions, if any:

| |
|--|
| |
| |
| |
| |

13. Name and addresses of two professional referees (who are not related to the applicant) who are in a position to testify from their personal knowledge as to the fitness of the applicant for the post applied for:

i) Name : _____
Status : _____
Address : _____
e-mail and Phone : _____ Mobile _____

ii) Name : _____
Status : _____
Address : _____
e-mail and Phone : _____ Mobile _____

14. Any other information relevant to the Post applied for, such as:

i) Membership/Fellowship and position of responsibility in Professional Societies:

- a)
- b)
- c)

ii) Attainment in sports and extra-curricular activities

- a)
- b)
- c)

15. Copies of documents enclosed:

- | | |
|------|-------|
| i) | ii) |
| iii) | iv) |
| v) | vi) |
| vii) | viii) |
| ix) | x) |
| xi) | xii) |

Declaration

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in case of any particular or information furnished by me is found false/incorrect/incomplete or ineligible, my candidature is liable to be rejected or cancelled and even after appointment it is found false or incorrect, my services are liable to be terminated without any notice.

Signature of applicant

Place: _____

Date: _____

N.B.: Every application must be accompanied by photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste, projects, publications, consultancy etc.

NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS ALREADY IN EMPLOYMENT REGULAR/TEMPORARY BASIS.

Certified that Mr/Ms. _____ son/daughter of Shri _____ Designation _____ is a permanent/temporary/adhoc employee of these department/institutions since _____. The Department/Institution has no objection if he/she is appointed in National Institute of Technology, Kurukshetra against the posts advertised by the NIT, Kurukshetra vide advertisement No. 24 / 2014.

Place: _____

Dated : _____

SIGNATURE WITH SEAL
OF THE DEPARTMENT/INSTITUTION/
ORGANISATION



NATIONAL INSTITUTE OF TECHNOLOGY
KURUKSHETRA-136119

Advertisement No. 24 / 2014

SUMMARY SHEET (To be written legibly or typed neatly)

| | | | | |
|---|----------------------------------|------------------------------------|--------------|-------------------|
| Name: Mr./Ms. | | Date of Birth: | | |
| Category: (SC/ST/OBC/UR): | | PwD: Yes / No. | | |
| Post applied for: | | Department / Discipline: | | |
| <u>Qualifications:</u> | Degree (Specialization) | Division/CGPA | Year | University |
| UG | | | | |
| PG | | | | |
| PhD | | | | |
| Others | | | | |
| | | | | |
| Total Experience: Year | | Post Ph.D. Experience: Year | | |
| <i>Teaching</i> | | | | |
| Position | Basic Pay | AGP | From | To |
| Professor | | | | |
| Associate Professor | | | | |
| Assistant Professor | | | | |
| <i>Industry:</i> | | | | |
| | | | | |
| <i>Research:</i> | | | | |
| | | | | |
| No. of new laboratory experiments/design experiments introduced | | | | |
| Present Employer (if applicable) and Basic Pay & AGP: | | | | |
| No. of Publications | National | International | Total/SCI | |
| Journal Papers | | | | |
| Papers in Conference Proceedings | | | | |
| Books | | | | |
| Chapters in Books | | | | |
| Patents | | | | |
| Ph.D. thesis Guided | | | | |
| Projects | Total value (Rs. In Lacs) | | | |
| | < 2 Lacs | 2 to 5 Lacs | 5 to 30 Lacs | > 30 Lacs |
| Research | | | | |
| Consultancy | | | | |
| Awards/ Distinctions, if any: | | | | |

Place:

Signature of the Applicant

Date: