



## BECOME A JUNIOR COMMISSIONED OFFICER IN THE ARMY AS RELIGIOUS TEACHER

1. Applications are invited from candidates for recruitment of Religious Teachers in the Army as **Junior Commissioned Officer for RRT 77, 78 & 79 course**. Religious Teachers preach religious scriptures to troops and conduct various rituals at Regimental/Unit religious institutions. Their duties include attending funerals, ministering to the sick in hospitals, reading prayers with the convalescents, visiting soldiers undergoing sentence, giving special religious instructions to children and enlisted boys besides attending generally to the religious instructions and welfare of Officers, Soldiers and their families.

2. **ELIGIBILITY:**  
(a) **Age:** Recruitment of Religious Teachers for 77, 78 & 79 courses must not be below 27 years or over 34 years for civilian candidates and between 25 years to 34 years for remustered candidates **as on first day of Recruitment Rally**. Candidates are requested to contact nearest Recruiting office/Zone given in Para 6 of this advertisement for the Recruitment Rally. For more details please visit our website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

(b) **Educational Qualifications:** The Minimum educational qualifications applicable for appointment to RT JCOs will be graduate in any discipline from a recognized university. In addition to this they must also possess following qualification according to the religious denomination of the individuals:

- (i) **Pandit:** Candidates with Madhyama in Sanskrit or Bhushan in Hindi or equivalent standard in the regional language concerned. OR Those who have passed BA with Sanskrit/Hindi as one of the elective(main) subjects but have not done Madhyama in Sanskrit or Bhushan in Hindi.
- (ii) **Pandit(Gorkha)for Gorkha Regts:** Hindu (Gorkha) candidates with Madhyama in Sanskrit. OR Bhushan in Hindi or equivalent standard in the Nepali Language. OR Those who have passed BA with Sanskrit/Hindi as one of the elective(main) subjects but have not done Madhyama in Sanskrit or Bhushan in Hindi.
- (iii) **Granthi:** Candidates with Vidwan in Punjabi or equivalent standard in the regional language concerned. OR Those who have passed BA with Punjabi as one of the elective (main) subjects, but have not done Vidwan in Punjabi.
- (iv) **Maulvi:** Candidates with Maulvi Alim in Arabic, Adib Alim in Urdu or equivalent standard in the regional language concerned. OR Those who have passed BA with Arabic / Urdu as one of the elective (Main) subjects but who have not done Maulvi Alim in Arabic / Adib Alim in Urdu.
- (v) **Maulvi (Shia)for Ladakh Scouts:** Shia Ladakh Personnel candidates with Maulvi Alim in Arabic, Adib Alim in Urdu or equivalent standard in the regional language concerned. OR Those who have passed BA with Arabic / Urdu as one of the elective (Main) subjects but who have not done Maulvi Alim in Arabic / Adib Alim in Urdu.
- (vi) **Padre:** Candidates who have been ordained priesthood by the appropriate ecclesiastical authority and is still on the approved list of the local Bishop.
- (vii) **Both Monk:** Candidates who have been ordained Monk/ Budhist Priest by the appropriate authority. The term 'Appropriate Authority' will mean Head Priest of the Monastery when the person has been initiated into Priesthood. The Head Priest should be in possession of Geshe(Ph D) of Khanpa or Lopen or Rabjam with proper certificate from Monastery.

**Note:** For candidates applying for remustering the minimum qualification will be 10+2.  
(c) **Cultural Acceptability:** Candidates should belong to the culture of the appropriate religious denomination and religious qualification acceptable to the troops. Same will be tested during the interview. Cultural acceptance from the candidates will be taken at the time of preliminary screening in ZRO / IRO / Trg Centres, where the candidates will be explained in detail by the Recruiting Officer on the cultural acceptability.

(d) **Medical Standard:** A candidate should have robust physique and mental health, chest should be developed having minimum 5 cm. expansion, should have normal hearing with each ear. Should have sufficient number of natural teeth i.e. 14 dental points with healthy gums. Should not have diseases like deformity of bones, hydrocele, varicose veins or piles. Candidates may contact nearest recruiting office / zone as given in Para 6 of the advertisement for existing rules on acceptable medical standards.  
(e) **Physical Standards:** Minimum Physical Standards (i) Height - 160 cm (ii) Weight - 50 Kg. (iii) Chest - 77 cm. (iv) Physical Fitness Tests (PFT) - candidates should be able to run 1600 meter in eight minutes.

**PROCEDURE OF SELECTION**  
3. (a) The recruitment will be carried out through all the HQ Recruiting Zones, IRO Delhi Cantt, Ladakh Scout Regt Centre Leh, JAKLI Regt Centre Srinagar and GRD Kunraghat.

(b) **Submission of Application:**  
(i) Application duly filled as per performa given in the advertisement will be submitted by the candidate along with the required documents duly super scribed (**APPLICATION FOR JCO (RT) COURSE NO 77, 78 & 79**) on top outer cover of envelope latest by **05 Jan 2015**.

(ii) Candidates applying for **Pandit/ Granthi/ Maulvi/ Padre/ Both Monk** categories must apply to the **concerned HQ Rtg Zone / IRO Delhi Cantt / JAKLI Regt Trg Centre Srinagar** of which the individual is a permanent native / resident.  
(iii) **Gorkha** candidates applying for **Pandit Gorkha** category will fwd application to **GRD, Kunraghat** only.

(iv) **Shia Ladakhi Personnel** Candidates applying for **Maulvi (Shia) for Ladakh Scouts** will fwd application to **Ladakh Scouts Regt Centre Leh** only.  
(v) Candidates can appear for written exam only from the place of domicile.

(vi) Application submitted to a different organisation of which the candidate is not domicile of will be rejected.  
(vii) **Postal Addresses** of all Headquarters Recruiting Zones & concerned Regimental Centres are given at **Para 6**.

(c) Candidates found eligible will be issued call up letters by the concerned office/recruiting organisation for initial screening which will include checking of original certificates followed by medical examination.  
(d) The screened candidates will be put through written examination which will be conducted on **01 Mar 2015** and will comprise of two papers as follows :-

**PAPER I:** (Maximum Marks -100). This will contain objective type questions on general awareness and will be common to candidates of all Religious denominations.

**PAPER II:** (Maximum Marks -100). This will contain objective questions on to check the knowledge specific to particular religious denomination to which the candidate belongs.

**Note:** Only those candidates who qualify in Paper I by securing a minimum 40 out of 100 marks will be allowed to appear in Paper II.

(e) In Paper II candidates are required to secure a minimum of 40 marks out of total 100 marks and come in the merit list to be eligible for appearing in the interview. The number of candidates to be called for interview will be three times the number of vacancies. Only those candidates who come in merit will be interviewed by a board of officers at the nominated Regimental Centre. The interview will be out of 100 marks.

(f) Candidates are required to secure minimum 50 out of 100 marks to qualify in the interview.  
(g) The final selection will be based on merit list drawn on the basis of the total marks obtained in Paper II and Interview.

(h) Candidates finally selected will be enrolled as JCO (RT) and will undergo six weeks training at Regimental Centre followed by eleven weeks training at Institute of National Integration, Pune.  
(i) Rejection can take place at any stage during training also.

**NUMBER OF VACANCIES**  
4. Total no of Vacancies as per religious denomination for **RRT-77 Courses** are **Pandit- 27, Pandit (Gorkha) - 03, Maulvi-03, Granthi -02 & Padre -01** and **RRT-78 Course** are **Pandit- 29, Pandit (Gorkha) - 01, Maulvi-02, Maulvi (Shia) - 02 & Padre- 02** and **Both Monk-1**. Vacancies for **RRT-79 course** are likely to be released.

5. **TERMS OF SERVICE**  
(a) **Appointment:** On successful completion of training the candidates will be commissioned as Religious Teachers in the rank of Naib Subedar.  
(b) **Promotion:** All JCOs (Religious Teachers) will become eligible for paid acting promotion to the rank of Subedar/Risaldar on completion of at least 10 years service as a religious teacher.

(c) **Pay, Allowances and Perks:** The JCO (RT) will be placed at the minimum pay scale of Rs. 9300-34800. In addition they will be entitled to DA, free accommodation, entitled ration for self, uniform, free medical and leave travel concession for self, family, and dependents, canteen facilities and other allowances as admissible to the regular Army.  
(d) **Retirement:** Normal age of superannuation for JCO (RT) in the rank of Subedar will be 57 years. A Subedar Major (RT) will retire on completion of four years of service as Subedar Major or 57 years of age, whichever is earlier.

6. **Postal Address of Headquarters Recruiting Zones/Concerned Regimental Centers:**

- |   |   |  |
|---|---|--|
| 1. HQ Rtg Zone, Ambala Chandershekhar Marg Ambala Cantt - 133001 (For Haryana and HP)         | 2. HQ Rtg Zone, Bangalore 14B, Fd Marshal KM Kariappa Road Bangalore - 560025 (For Karnataka, Kerala and Lakshwadeep) | 3. HQ Rtg Zone, Chennai Fort Saint George Chennai-600009 (For Tamil Nadu, Andhra Pradesh, Pondicheri & AN Islands) |
| 4. HQ Rtg Zone, Danapur Danapur Cantt-801503 (For Bihar & Jharkhand)                          | 5. IRO, Delhi Cantt Delhi Cantt-110010 (For Delhi, Gurgaon, Faridabad & Mewat Dist of Haryana)                        | 6. HQ Rtg Zone, Jabalpur T-23, Ridge Road Jabalpur-482001 (For MP & Chattisgarh)                                   |
| 7. HQ Rtg Zone, Jaipur Shastri Niagar Post Box No 35 Jaipur (Raj)-302016 (For Rajasthan)      | 8. HQ Rtg Zone, Jalandhar Jalandhar Cantt-144005 (For Punjab and J&K)   | 9. HQ Rtg Zone, Kolkata Gorkhe Road, Kolkata - 700020 (For W Bengal, Sikkim & Orissa)                              |
| 10. HQ Rtg Zone, Lucknow 236, M G Road Lucknow Cantt-226002 (For Uttar Pradesh & Uttarakhand) | 11. HQ Rtg Zone, Pune 3, Rajender Singhji Road Pune-410001 (For Maharashtra, Goa Gujarat and UT of Diu & Daman)       | 12. HQ Rtg Zone, Shillong Shillong-793001 (For NE States)  |
| 13. Ladakh Scouts Regt Centre PIN -910368, C/6 56 APO   | 14. JAK LI Regt Trg Centre PIN -901196, C/6 56 APO  | 15. GRD Kunraghat PIN -901108, C/6 56 APO  |

### APPLICATION FORM FOR JCO (RT)

Roll No \_\_\_\_\_ **PART I : PERSONAL DATA**  
**RRT COURSE SER**  
(Fill in Block Letters)

1.	Name in full (Block Capitals) : _____ (Do not use initials)	Affix Passport size photo (3.5cm x 4.5cm)
2.	Father's Name (Block Capitals) : _____	
3.	Permanent Home Address :- Vill/Colony/Locality _____ Post _____ Teh /Taluk _____ Dist _____ Pin _____ State _____ Tele No with STD code _____	
4.	Present Address :- Vill/Colony/Locality _____ Post _____ Teh /Taluk _____ Dist _____ Pin _____ State _____ Tele No with STD code _____ E-mail address _____ Mob No _____	
5.	Caste/Tribe _____ Religion _____ Nationality _____ Mother Tongue _____	
6.	Date of birth (Attach CTC/Xerox copy duly attested of Matriculation certificate)	
7.	Marital status Married/Unmarried (If married, attach an affidavit from Magistrate stating that you have single spouse only)	
8.	Any outstanding achievements (Sports/Education) (a) _____ (b) _____ (c) _____	
9.	Son of Serving/Ex-serviceman/Son of War Widow : Yes / No /Son of Widow	
10.	NCC Certificate : (If 'Yes' attach CTC copy of Certificate). A/ B/ C/	
11.	Previous/Current employment (If any) Yes/No (If 'Yes' attach CTC copy of 'No Objection Certificate' from employer).	

### PART II : ELIGIBILITY

Ser No	Name of the Employer (Full address with telephone No)	Designation	Duration	Remarks

12. Religious Education Qualification :-

Ser No	Exam	Subject	Year	Institute where studied	Board / University	Division Scored (with

13. Language :-

Ser No	Language	Examination Passed	Proficiency Read, Write, Speak	Remarks

### PART III : DECLARATION

14. I certify that :-  
(a) The above information is true to the best of my knowledge and belief. I am liable to be disqualified if any information given above is found to be incorrect/incomplete/false.  
(b) I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage, it is discovered that I have paid any money to get recruited, I am liable to be disqualified/ discharged from service.  
(c) I will not claim any compensation for any injury/ disability sustained by me during screening and selection process.  
(d) I declare that I am submitting the attested photocopy of the following certificates :-  
(a) Character / Conduct certificate.  
(b) High school certificate.  
(c) Intermediate (10+2) certificate.  
(d) Graduation certificates.  
(e) Photocopies of detailed marks sheet separately for each year of Graduation:-  
(i) First year (ii) Second year (iii) Third year  
or  
Photocopies of detailed marks sheet separately for each year of Post Graduation :-  
(i) First year (ii) Second year  
(f) Domicile certificate.  
(g) NCC Certificate.  
(h) Relationship certificate (Son of Serving/Ex-serviceman/Son of War Widow/Son of Widow) (attach CTC of proof duly authenticated by the concerned Records Office)  
Dated : \_\_\_\_\_ (Signature of the Candidate)

### INSTRUCTIONS

1. Duly filled up Application as per the given format will be addressed to concerned addressee as mentioned in Para 6. Write 'APPLICATION FOR JCO (RT) COURSE NO \_\_\_\_\_' on top of the envelope containing applications.
2. Application may be handwritten or typed on A4 size paper as per the given format. Affix your recent passport size photograph without sun glasses at the space provided in the application form. Photograph taken with Polaroid camera or computer print will not be accepted. An additional self attested photograph also be submitted along with application form.
3. Enclose three self addressed stamped Registered envelopes issued by the Department of Post & Telegraph giving your present address with PIN Code on which acknowledgment/call up notice/rejection slip is to be sent.
4. A candidate whose application has been rejected earlier may apply again if eligible/ age permits.
5. All incomplete applications will be rejected.

### NOTE

1. All above terms and conditions, vacancies and selection procedures are subject to change from time to time.
2. List of recognised universities to be verified from nearest HQ Recruiting Zone / ARO/ IRO Delhi Cantt.
3. Only Male candidates are eligible to apply.
4. Candidates who are serving with any organization and are selected for the interview will produce "No Objection Certificate" from their employee at Zonal Recruiting Office before dispatch.
5. The candidates declared successful in the written examination and short listed for interview will be communicated about the interview dates by post through self addressed envelopes and the list will also be displayed at their respective HQ Recruiting Zones by **23 Apr 2015**. The list of finally selected candidates will be displayed at their respective HQ Recruiting Zones by **10 May 2015**. Recruiting organization will not be responsible for non receipt of communication due to postal errors and incorrect/incomplete address furnished by the candidates.
6. The candidates are required to produce the following documents, when called for screening :-  
(a) Character certificate by Sarpanch of the Village or authorized signatory of the State Government.  
(b) Domicile/Resident/Nativity certificate from the authorized signatory of the state Government.  
(c) Original Certificate from matriculation onward and detailed Mark sheet of each year separately pertaining to Educational qualification.  
(d) NCC Certificate in original, if applicable.  
(e) Son of serviceman/Ex-servicemen, son of war widow/son of widow, certificate in original, if applicable.
7. Permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm / back (dorsal) side of hand. Permanent body tattoos are any other part of the body are not acceptable and candidates will be barred from further selection. Tribes with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis.  
"Do not waste your money on touts."  
Recruiting process has been Computerized, and Touts cannot do anything.  
Have faith on your hard work"

**LAST DATE FOR RECEIPT OF APPLICATION 05 JAN 2015**