APPLICATION FORM

NATIONAL INSTITUTE FOR RESEARCH IN ENVIROMENTAL HEALTH

Kamla Nehru Hospital, Gandhi Medical College Campus, Bhopal – 462 001 (Under Indian Council of Medical Research (ICMR), Govt. of India)

Affix a recent
Pass Port
Size
Photograph

Advt. No. NIREH/HR/PP/2014/03

Last Date of Application: 2nd January, 2015

Application for the Post of	of :					
Details of Demand Draft :	DD No	Date	_ Amount (Rs)			
	Name of Bank					
Category	General / SC / ST / OBC / PH [Enclosed proof of Caste Certificate issued by Competent Authority]					
1. Name of the Applicant	:					
2. Sex : Male Female	Marital Statu	s: Marr	ied Unmarried			
3. Father's Name	:					
4. Name of the Spouse	:					
5. Date of Birth	:					
6. Age as on	: Days Months	Years				
7. Present Address	:					
	:					
	:					
	Mobile No. :					
	Email :					
8. Permanent Address	:					
	:					
	:	Telephon	e No			
	Mobile No. :					
9. Nationality	:					

10.	Educational	Qualification:	Enclose	photocopi	ies of ded	gree/diploma	certificates &	mark sheets
-----	-------------	----------------	---------	-----------	------------	--------------	----------------	-------------

Examination	Subjects	Board/ Council/University	Month & Year of Passing
X th (HSC)			
XII th (HSSC)			
Graduation			
Post Graduation			

11. Current Activities	::		

12. Experience: (Enclose copies of Work Experience Certificates)

Name of the Present &	Present/	Period		Scale of Pay &	
Previous Employer with Address /Contact Nos.	Previous Post	From	То	Gross Pay Drawn	Nature of Work
(Use congrete sheet if space is					

(Use separate sheet if space is inadequate)

13. Name and address of two referees knowing the applicant's work :

Name	Occupation or Position	Address with telephone No. & e-mail
1.		
2.		

14. Details of relatives in NIREH / ICMR if any :

Name	Post & Department	Telephone No. & e-mail

15. Any other information you wish to add :	
16. Check List : (Please tick in the box given below as proof of enclosures.) All Certificates must be attested by a Gazetted Officer and be attached in the following order :	
(i) Certificate in support of age (10 th)	
(ii) Certificate of Degree	
(iii) Experience Certificate	
(iv) Caste/PH Certificate (If any)	. 🔲
<u>DECLARATION</u>	
I, declare that the information above is true and correct to the best of my knowledge and belief and no related info concealed. I am aware that if any of the above statements are found to be incorrect or formaterial information or particulars of relevance have been misstated, suppressed or on liable to be disqualified for appointment and if appointed, my appointment will be literminated."	ormation is alse or any itted, I am
Place :	
Date : (Signature of the approximation of the second secon	olicant)