

Propel your dreams

Adv.No. -HAL/NK/T&D/Appr/14/

HINDUSTAN AERONAUTICS LIMITED AIRCRAFT DIVISION, NASHIK OJHAR TOWNSHIP (POST) NASHIK- 422207 Ph: 02550-282232



Date 18 /09/2014

Engagement of Graduate/Technician(Diploma) /Tech(Vocational Trades) Apprentices in Hindustan Aeronautics Limited, Nasik for the year 2014- 2015under the Apprentices Act, 1961

Applications in the prescribed format are invited from Citizens of India for undergoing Apprenticeship Training in Hindustan Aeronautics Limited, Nashik Division for a period of one year as Graduate/Technician /Technician (Vocational) Apprentices as per the details given below:

Essential Qualifications:

SI No	Disciplines/Subject fields			RE	SERVATIO	ON		
		Gen	OBC	SC	ST	XSM	PWD	Total
1	AERONAUTICAL ENGG	3	1	0	0	0	0	4
2	AIRCRAFT MAINTENANCE ENGG	3	1	0	0	0	0	4
3	COMPUTER ENGG	1	0	0	0	0	0 1	
4	CIVIL ENGG	1	0	0	0	0	0 1	
5	ELECTRICAL ENGG	5	3.	1	1	0	0	10
6	ELECTRICAL and ELECTRONICS ENGG	1	0	0	0	0	0 1	
7	ELECTRONICS and TELECOMM.	7	3	2	2	0	0	14
8	INDUSTRIAL ENGG.	3	2	0	0	0	0	5
9	MECHANICAL ENGG.	27	15	3	3	2	3	53
10	PRODUCTION ENGG.		2	0	0	0.10	0	5
11	METALLURGY	1	1	0	0	0	0	2
12	COMPUTER SCIENCE and APPLICATION	2	0	0	0	1	0	3
	TOTAL	57	28	6	6	3	3	103
B:TEC	HNICIAN APPRENTICES							
1	CIVIL ENGG	2	0	0	0	0	0	2
2	ELECTRICAL ENGG	16	8	2	2	1	1	30
3	ELECTRONICS & TELECOMM.	7	3	1	1	0	0	12
4	INDUSTRIAL ELECTRONICS	3	2	0	0	0	0	5
5	INSTRUMENTATION TECH	2	0	0	0	0	0	2
6	MECHANICAL ENGG	46	24	5	5	3	3	86
	TOTAL	76	37	8	8	4	4	137
C:TECI	HNICIAN(VOCATIONAL) APPRENTICES							
1	A/C and AUDITING	4	1	1	1	0	0	7
2	BUILDING MAINTENANCE	2	2	0	0	0	0	4
3	COMPUTER TECHNIQUE	2	1	0	0	0 "	1	4
4	MED. LAB. TECHNICIAN	1	0	0	0	0	0	1
5	OFFICE MANAGEMENT	3	2	0	0	0	0	5
6	OFFICE SECY/STENOGRAPHY	1	0	0	0	1	0	2
7	PURCHASING and STOREKEEPING	6	3	1	1	0	0	12
	TOTAL	20	9	2	2	1	1	35

Note : 1) PWD – Persons with Disability . The percentage of disability should not be less than 40%

2) XSM – includes i) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace time ii) Children of Ex Servicemen iii) Children of Serving Jawans iv)Children of Serving Officers v)Ex-Servicemen

Eligibility :

For Graduate Apprentices : Candidates should have successfully completed Degree in Engineering/Technology from a recognized university in the above mentioned Disciplines/Subject fields and passed their qualifying examination on or after 15/12/2011.

For Technician Apprentices : Candidates should have successfully completed Diploma in Engineering/Technology from State Board of Technical Education in the above mentioned Disciplines/Subject fields and passed their qualifying examination on or after **15/12/2011**.

For Technician(Vocational) Apprentices : Minimum qualification required is a pass in 10+2 with Vocational subjects from HSC Board in the above mentioned Disciplines/Subject fields and passed their qualifying examination on or after 15/12/2011.

Following attested documents should be enclosed with the application along with two recent passport size photograph: SSC Mark list / Certificate, HSC Mark list / Certificate, Proof of age, Certificate & Mark list of Qualifying examination(Graduate/Diploma all semesters mark sheets), Caste Certificate, Disability Certificate certified by competent authority, Valid Non-creamy layer certificate for OBC candidates (in Central Government format) and supporting documents if any.

How to Apply: Interested and eligible candidates may apply in the prescribed format neatly written/Typed and send the filled in application with attested copies of all relevant certificates. The Envelop should be super-scribed with "Application for the post of ______ Apprenticeship-2014". The duly filled application strictly in the prescribed format, along with a crossed Demand Draft of Rs.50/- (Rupees Fifty Only) drawn in favour of Hindustan Aeronautics Limited payable at State Bank of India, Ojhar, Township (SBI Branch Code-1196) which is non -refundable (SC/ST/PWD candidates are exempted from Demand Draft) may please send by <u>ordinary post</u> to Training Department, Post Box No.23, HAL, Township Post Office, Ojhar, Tal. Niphad Dist. Nashik -422207 on or before 16th October, 2014. Incomplete & department is conformity and applications without attested copies of supporting documents and applications received after the last date will be rejected and no correspondence in this regard will be entertained.

Selection Process: Qualified Apprentices will be engaged based on merit, taking into consideration of the marks scored in **Graduate/Diploma/MCVC**, with respect to the post he/she applied for.

A common merit list will be prepared by considering all the candidates (i.e. the candidates of Employment Exchange and the candidates who directly apply against the notification) and candidates will be selected for apprenticeship training in the order of merit list. The list of selected candidates will be published only through the Notice Board of HAL Technical Training Center (T.T.C), Ojhar, and Nasik on **15th November 2014(Tentative).**

Important Instructions: 1) Maximum age limit for Graduate apprentices is 26 years, for Technician apprentices is 25 years and for Technician (Vocational) apprentices is 23 years as on 1/09/2014. Upper age limit is relaxable by 5 years for SC/ST, 3 years for OBC (OBC with valid Non creamy layer certificate in Central Government format) and 10 years for Persons with Disability (PWD) candidates. 2) Reservation of vacancies will be done as per the rules/ guidelines. 3) Candidates those who have undergone Apprenticeship Training or who are undergoing similar apprenticeship training/ or registered for Apprentice training in the respective discipline under the Apprentice Act elsewhere are not eligible. 4) Candidates with work experience of one year or more are not eligible. 5) Stipend will be paid as per the Apprentices Act /rules 6) No TA/ DA will be paid to the candidates who come for the selection process 7) The final selection of the candidate is based on the merit and the decision of the selection committee shall be final 8) The selected candidate will have to execute a CONTRACT (if minor, by his/her guardian) for the period of training as per Apprentices Act. 9) After completion of the training, the apprenticeship will be terminated and there will be no obligation on HAL to offer any employment 10) Sons/ daughters of Ex-Service men should furnish attested copy of certificate issued (issued not earlier than 6 months from the date of application) from the state/ District Sainik welfare officer. 11) All Original certificates / documents should be produced at the time of joining. 12) OBC candidates should produce Valid Non-Creamy Layer certificate in Central Government format only 13) Persons with disabilities (PWD) should bring latest PWD Certificate, certified by competent authority and the percentage of disability should not be less than 40% 14) Canvassing in any form will result in disqualification. 15) HAL will not be responsible for any postal delay or irregularity/wrong delivery or loss in postal transit resulting in non- receipt of the Application Form. 16) For any clarifications / queries please contact (02550-277144).No other mode of communication will be entertained. 17) HAL Management has right to cancel /increase/decrease number of seats of the apprentice recruitment at any period of time. 18) The date of joining is as per the discretion of HAL Management. 19) Suppression of facts will lead to disqualification at any stage 20) Candidates selected should fulfill the medical standards as prescribed. 21)Only Indian Nationals are eligible to apply.22)All future correspondence will be mathematical and the notice board of HAL Technical Training Centre(T.T.C), Airport road, Ojhar, Nasik.



DGM(HRM)

Application Form For Apprenticeship Training.

(Pl. V mark application for) Graduate Apprentice./Technician Apprentice./10+2 Vocational Apprentice Discipline (Branch of Engineering):

(Please fill the Application Format in CAPITAL Letters)

lease Furnish Full & Detailed information under each Item and Enclose attested Xerox Copies of Certificates / testimonials

	.Suppression of any relevant information or incomplet	te information will entail disqualification for appointment	nt			
1	NAME IN FULL (As appeared in SSC certificate)					
2	Gender	Male / Female	•			
3	Father / Mother Name	(7				
4	Address For Communication	Please Affix a Self Attested recent Passport Size				
	Dist : State :		color Photograph			
	(All Further Communication will be made on this Address Only)					
5	Nationality					
6	State of Domicile	-				
7	Date of Birth (DD/MM/YYYY format)		• • • • • • • • • • • • • • • • • • •			
8	Age as on 1/09/2014	Years Months Days				
9	Religion (Tick the religion)	Hindu / Muslim / Sikh / Christian / Neo Buddhist	/ Zoroastrian / Other			
10	Phone / Mobile Number	1. 2.				
11	E-Mail İD					
12	Tick the Category (Enclose copy of certificate in case of SC/ST/OBC(non-creamy layer certificate in Central Govt.format)	SC / ST /OBC / GEN				
13	Caste & Sub Caste (if any)					
14	Are You an Ex-Servicemén (Tick the Appropriate)	YES / NO				
15	Are You a person with Disability? If so, Mention category (Enclose copy of Certificate) (Tick the Appropriate)	YES / NO (If yes – VH / HH / OH) VH-Visually Handicap, HH-Hearing Handicap, OH – Orthopedic Handicap Percentage of Disability :				
16	Have you undergone Apprenticeship Training or undergoing similar apprenticeship training/ or registered for Apprentice training	YES / NO				

17. Educational Qualifications:

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SI. No	Examination	Discipline/Subjects	Name of the Institute/School	University	Marks Obtained	Out of	Percentage	Month & Year of
1	SSC							
2	HSC(10+2 Vocational)	· ·						
3	Diploma Engg.							
4	Degree Engg.	•						

18. Crossed Demand Draft No_

Dated: _____ Amount: Rs 50/- Name of Bank_

19. List of documents attached: (attach separate sheet)

20. I hereby declare that the above statements are true and complete to the best of my knowledge and belief. In the event, the information is found to be false or incorrect; my candidature/Contract is liable to be terminated without any notice. U Place:

Date:

Signature of the Candidate

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